

## Bridge to Independence (B2i) Advisory Committee

April 28, 2026  
2:00 p.m. – 4:00 p.m.

Sarpy Conference Room  
Nebraska State Office Building  
301 Centennial Mall South  
Lincoln, NE 68509

### AGENDA

- |              |  |                                    |
|--------------|--|------------------------------------|
| <b>I.</b>    | Call to Order and Welcome  | Richard Hasty                      |
| <b>II.</b>   | Roll Call and Introductions  | Richard Hasty                      |
|              | <b>a.</b> Notice of Publication  |                                    |
|              | <b>b.</b> Announcement of the placement of the Open Meetings Act information                                 |                                    |
|              | <b>c.</b> Public Comment Announcement  |                                    |
| <b>III.</b>  | Approval of Agenda ( <b>Action Item</b> )  | Richard Hasty                      |
| <b>IV.</b>   | Approval of January 28, 2026 Minutes ( <b>Action Item</b> )  | Richard Hasty                      |
| <b>V.</b>    | Chair Report   | Richard Hasty                      |
|              | <b>a.</b> June 30, 2026 Sunset of the Committee, commission voted to create the B2i Committee.               |                                    |
|              | <b>b.</b> Meeting rules, procedural items moving forward.  |                                    |
|              | <b>c.</b> Children’s Commission Strategic Planning Meeting: May 12, 2026, Carol Joy Holling Center, Ashland. |                                    |
| <b>VI.</b>   | Policy Analyst Update  | Chloe Fowler                       |
|              | <b>a.</b> Legislative Update (Handout)   |                                    |
| <b>VII.</b>  | Annual Report  |                                    |
|              | <b>a.</b> Timeline and approval  |                                    |
| <b>VIII.</b> | Workgroup Discussion   |                                    |
|              | <b>a.</b> Data and Evaluation Workgroup  | Heather Wood                       |
|              | <b>b.</b> Sustainability & Peer Workgroup  | Felipe Longoria-Shinn/Dylan Graeve |
|              | <b>c.</b> Special Populations Workgroup  | Chloe Fowler                       |
| <b>IX.</b>   | Membership Update  | Adam Anderson                      |
| <b>X.</b>    | DHHS Update  | DHHS Staff                         |
| <b>XI.</b>   | New Business (Agency/Program/Staff updates)  | Richard Hasty                      |
| <b>XII.</b>  | Upcoming Meeting Planning  | Richard Hasty                      |
|              | <b>a.</b> July 21, 2026, Virtual, Time TBD (Poll)  |                                    |
| <b>XIII.</b> | Adjourn  |                                    |